Questionnaire for the Mindfulness project with Yesche U. Regel, 06.0107.03.2018 Interdisciplinary Centre for Palliative Medicine, University Hospital Düsseldorf
Part 1 of 4 Did you attend the introduction on Saturday Jan., 6 <sup>th</sup> 2018? Yes No
Did you attend <u>at least 4</u> of the evening sessions on Tuesdays? Yes No How many of the 6 <u>evening sessions on Tuesdays</u> did you attend?
Did you attend <u>at least 4</u> of the mindfulness days on Wednesdays? Yes No How many of the 6 mindfulness days on Wednesdays did you attend?
Age:years
Sex: Female Male
Profession
Have you practiced mindfulness exercises before?
Yes No
If yes, please specify:

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# Part 2 of 4

1. Please rate your level of overall satisfaction with the course.								
very dissatisfied	rather dissatisfied	undecided	rather satisfied	very satisfied				
2. Would you recom	mend the course to	other colleagu	es working in pallia	ative care?				
no	more likely no	maybe	more likely yes	yes				
3. Please rate your l	evel of overall satisf	action with the	e instructor's way o	f teaching.				
very dissatisfied	rather dissatisfied	undecided	rather satisfied	very satisfied				
Yes No	<ul> <li>4. Do you plan to practice the exercises that you learned in the course? Yes No</li> <li>5. What are your most memorable moments of the course? Experiences, feelings, peculiarities, criticism, wishes:</li> </ul>							

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### Part 3 of 4

How do you personally rate yourself regarding the following statements?

## ightarrow Note: BEFORE the course $\leftarrow$

No.	Item	strongly disagree	disagree	undecided	agree	strongly agree
1	I am familiar with mindfulness/self-care techniques.					
2	I use mindfulness/self-care techniques at home in everyday life.					
3	I integrate mindfulness/self-care techniques into my professional everyday life on the palliative care ward.					
4	Even in stressful or strained situations, I maintain contact with a kind of inner peace within myself.					
5	I notice feelings of physical tension and discomfort early on.					
6	When I notice feelings of physical tension and discomfort, I address them in terms of self-care.					
7	I experience a mindful contact with the other team members.					
8	I take time to eat (eat mindfully).					
9	I have an "anchor" that grounds me and brings me into the "here and now", e.g. between two patient conversations.					
10	Even in difficult situations I can adopt a compassionate attitude towards myself and others.					
11	By using mindfulness techniques, I can gather strength during a working day.					
12	When I am stressed or tense, I can consciously relax.					
13	I can value myself.					
14	I can see my mistakes and difficulties without judging myself for them.					
15	I am patient with myself.					
16	I am patient with others.					
17	I can perceive my feelings without losing myself in them or suffering from them.					
18	During my work I feel connected to the "here and now".					
19	I am familiar with Metta meditation (compassion).					
20	I can use Metta meditation (compassion) to experience stressful situations more bearably.					
21	I am familiar with Tonglen (give and take meditation).					
22	I can use Tonglen to make stressful situations more bearable.					

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### Part 4 of 4

How do you personally rate yourself regarding the following statements?

### ightarrow Note, AFTER the course, i. e., now $\leftarrow$

No.	ltem	strongly disagree	disagree	undecided	agree	strongly agree
1	I am familiar with mindfulness/self-care techniques.					
2	I use mindfulness/self-care techniques at home in everyday life.					
3	I integrate mindfulness/self-care techniques into my professional everyday life on the palliative care ward.					
4	Even in stressful or strained situations, I maintain contact with a kind of inner peace within myself.					
5	I notice feelings of physical tension and discomfort early on.					
6	When I notice feelings of physical tension and discomfort, I address them in terms of self-care.					
7	I experience a mindful contact with the other team members.					
8	I take time to eat (eat mindfully).					
9	I have an "anchor" that grounds me and brings me into the "here and now", e.g. between two patient conversations.					
10	Even in difficult situations I can adopt a compassionate attitude towards myself and others.					
11	By using mindfulness techniques, I can gather strength during a working day.					
12	When I am stressed or tense, I can consciously relax.					
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14	I can see my mistakes and difficulties without judging myself for them.					
15	I am patient with myself.					
16	I am patient with others.					
17	I can perceive my feelings without losing myself in them or suffering from them.					
18	During my work I feel connected to the "here and now".					
19	I am familiar with Metta meditation (compassion).					
20	I can use Metta meditation (compassion) to experience stressful situations more bearably.					
21	I am familiar with Tonglen (give and take meditation).					
22	I can use Tonglen to make stressful situations more bearable.					