

CENTRAL BUREAU OF STATISTICS Ministry of Planning and National Development P. O. Box 30266-00100 Nairobi. KENYA

Tel. No. 317612/22/23: Email: herufi@cbs.go.ke


## KENYA INTEGRATED HOUSEHOLD BUDGET SURVEY (KIHBS), 2004/05

 HOUSEHOLD QUESTIONNAIRETHIS SURVEY IS BEING CONDUCTED BY THE CENTRAL BUREAU OF STATISTICS AS MANDATED BY THE STATISTICS ACT (CAP 112 OF THE LAWS OF KENYA) THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY

## SECTION A-1: HOUSEHOLD IDENTIFICATION

WRITE CODES and NAMES for Province; District; Division; Location; Sub-location; Cluster No.;
Dwelling Structure No.;Household No. and Household Head.

```
A01. PROVINCE
A02. DISTRICT
A03. DIVISION
A04. LOCATION
A05. SUB-LOCATIO
CLUSTER
A07. HOUSEHOLD NUMBER
A08. DWELLING STRUCTURE NO:
A09. LANGUAGE OF INTERVIEW
```

NAME OF HOUSEHOLD HEAD


$$
\text { YES..1; NO.. } 2 \text { (»A14) }
$$

HOUSEHOLD NUMBER OF ORIGINALLY SELECTED HOUSEHOLD

1 - DWELLING FOUND, BUT NO HH MEMBER COULD BE FOUND.

- DWELLING FOUND, BUT RESPONDENT REFUSED.
- DWELLING FOUND, BUT UNOCCUPIED.

4 - DWELLING FOUND, BUT NOT A RESIDENTIAL BUILDING.
5 - DWELLING DESTROYED.
6 - DWELUING NOT FOUND.

A17. NAME OF TEAM LEADER

A18. TEAM LEADER CODE:
A19. DATE OF QUESTIONNAIRE INSPECTION:


A20. NAME OF ZONE COORDINATOR
A21. ZONE COORDINATOR CODE
A22. DATE OF INSPECTION
A23. NAME OF DATA ENTRY OPERATOR IN FIELD:
A24. DATA ENTRY OPERATOR CODE:
A25. NAME OF DATA ENTRY OPERATOR AT HQ:
A26. DATA ENTRY OPERATOR CODE
A27. DATE OF DATA VALIDATION:


SPECIAL REMARKS/COMMENTS


Your household was randomly selected as one of those to which the KIHBS questions will be asked from a list of all of the households in this area
itherefore, would like to ask you some questions as a responsible member of this household. I will also need your assistance in asking some questions to other members of your household; weighing and measuring the height of any children under age 5 years who live in your household;and obtaining measurement of your rooms. These questions will take some time to complete and therefore I would appreciate your patience. I want to assure you that under no circumstance will the information be used for any purpose other than meeting the objectives of the survey. I shall also be visting your house frequently for the next 20 days Before I start, do you have any questions or is there anything which I have said on which you would like any further clarification? Otherwise, may I proceed with interviewing you and members of your household?

## Tick appropriately $\quad \square$ ACCEPT $\quad \square$ REJECT

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IN ORDER TO MAKE A COMPREHENSIVE LIST OF INDIVIDUALS CONNECTED TO THE HOUSEHOLD, USE THE FOLLOWING PROBE QUESTIONS:

First, give me the names of all the members of your immediate (nuclear) family who normally live and eat their meals together here.
WRITE DOWN NAMES, SEX, AND RELATIONSHIP TO HOUSEHOLD HEAD (B02 to B04). LIST HOUSEHOLD HEAD ON LINE 1.

Then, give me the names of any other persons related to you or other household members who normally live and eat their meals together here.
FILL IN B02 to B04.

Are there any other persons not here now who normally live and eat their meals here? For example, household members studying elsewhere or traveling.
FILL IN B02 to B04.

Then, give me the names of any other persons not related to you or other household members, but who normally live and eat their meals together here, such as live-in servants. FILL IN B02 to B04.

Finally, are there any other persons who slept here last night, but who do not normally live here such as visitors, persons on transit?

FILL IN B02 to B04.

IF MORE THAN 12 INDIVIDUALS, USE SECOND QUESTIONNAIRE. MAKE SURE TO MARK BOX ON FIRST PAGE OF BOTH QUESTIONNAIRES.

## SECTION B: HOUSEHOLD MEMBER ROSTER

[ASK DIRECTLY OF ALL PERSONS IN THE HOUSEHOLD. MOTHERS OR GUARDIANS TO ANSWER FOR CHILDREN UNDER 10 YEARS OF AGE.]




## SECTION C: EDUCATION

| $\begin{gathered} \text { C01 } \\ \\ \text { I } \\ \text { D } \\ \text { C } \\ \text { C } \\ \text { O } \\ \text { D } \\ \text { E } \end{gathered}$ | C02 <br> PUT CODE '1' FOR ALL INDIVIDUALS WHO ARE AGED UNDER 3 YEARS. OTHERWISE CODE 2. <br> DO NOT ADMINISTER THIS MODULE TO THESE INDIVIDUALS CODED 1. | C03 <br> Has NAME ever attended school? <br> Yes $\qquad$ NO . . . . . . . . . 2 (»C11) | $\qquad$ <br> What is the highest NAME has completed <br> PRE -SCHOOL... 00 ("C06 PRIMARY <br> FORM 1 . . . . . . . . . 09 <br> FORM $2 \ldots$......... 10 <br> FORM $3 \ldots \ldots \ldots \ldots$ <br>  <br> FORM $6 \ldots \ldots \ldots . . . . . . . . . . .$. <br> GRADE | school grade that d and in which year? <br> 6) UNIVERSITY <br> UNIV. $1 . \ldots . . . . .$. <br> UNIV. 2 . . . . . . . . . . . 16 <br> UNIV. 3 . . . . . . . . . . . 17 <br> UNIV. $4 . . . . . . . . . .$. <br>  <br> YEAR | C05 <br> What was NAME highest vocational training completed? <br> GOVERNMENT COLLEGE . . . . . . . . . 01 COMMERCIAL COLLEGE ........... . 02 VOCATIONAL VILLAGE.. $\qquad$ .03 .04 NONE. ................ . 04 | C06 <br> What is the highest educational qualification has NAME acquired? <br> NONE .................. . 01 CPE/KCPE . . . . . . . . . . . 02 KCE/KCSE . . . . . . . . . . . . 03 KJSE . . KACE/EAACE . . . . . CERTIFICATE . ........ 06 PUBLIC INSTITUTION DIPLOMA . . . . . . . . . . 07 PRIVATE INSTITUTION DIPLOMA,. $\qquad$ DEGREE . ............. . 09 POST-GRAD.UATE DEGREE /DIPLOMA . . . 10 OTHER SPECIFY. | C07 <br> How old was NAME when started school? <br> YEARS | C08 <br> Did NAME attend school/ academic institution in the last school year? <br> YES. $\qquad$ NO. (»C10) | C09 <br> What grade was NAME attending last school year? | C10 <br> Is NAME currently attending school? <br> IF SCHOOL IS NOT IN SESSION NOW, ASK: Did you attend school in the session just completed and plan to attend next session? <br> YES $\qquad$ ("C12) <br> NO $\qquad$ ........... . . 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |




SECTION D: HEALTH, FERTILITY AND HOUSEHOLD DEATHS






SECTION D: HEALTH, FERTILITY AND HOUSEHOLD DEATHS


## SECTION E: LABOUR

[ASK ALL HOUSEHOLD MEMBERS AGED 5 YEARS AND OLDER.] IF DID NOT DO TASK, WRITE ZERO; LESS THAN $\mathbf{1 / 2}$ HOUR, WRITE ' 0.5 ';




SECTION F: CHILD HEALTH AND ANTHROPOMETRY






SECTION G: HOUSING





SECTION H: WATER, SANITATION AND ENERGY USE


SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK

| PROMPT FOR EACH ITEM ON THE LIST. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did household acquire / purchased / consumed any [...]? | $101$ | $102$ | How much was purchased? |  |  | I04 <br> How much of the purchased | 105 <br> How much was consumed <br> from own-production? |  | I05A <br> How much was consumed from own stock? |  | 106 <br> How much was consumed from gifts and other sources? |  | 107 <br> How much in total did your household consume in the past week? |  |  |  |
|  | („NEXT ITEM) | ITEM COD= | QUANTITY | $\begin{gathered} \begin{array}{c} \text { UNIT CODES AT } \\ \text { RIGHT } \end{array} \\ \hline \end{gathered}$ | KSHS | QUANTITY | QUANTITY | UNIT CODES AT RIGHT | QUANTITY | UNIT CODES AT RIGHT | QUANTITY | UNIT CODES AT RIGHT | QUANTITY | UNIT CODES AT RIGHT |  |  |
| CEREALS |  | 100 |  |  |  |  |  |  |  |  |  |  |  |  | kilograms |  |
| Rice Grade 2 |  | 101 |  |  |  |  |  |  |  |  |  |  |  |  | GRAMS |  |
| Rice-Grade 1 - Pishori/Basmati |  | 102 |  |  |  |  |  |  |  |  |  |  |  |  | LITRE 03 |  |
| Maize Grain - Loose |  | 103 |  |  |  |  |  |  |  |  |  |  |  |  | MILLILITRE 04 |  |
| Green maize |  | 104 |  |  |  |  |  |  |  |  |  |  |  |  | 5GG. BAG |  |
| Maize Flour - Loose |  | 105 |  |  |  |  |  |  |  |  |  |  |  |  | $25 \mathrm{KG}$. . BAG 06 |  |
| Maize Flour - sifted |  | 106 |  |  |  |  |  |  |  |  |  |  |  |  | 50 Kg . bag 07 |  |
| Wheat grain |  | 107 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wheat Flour |  | 108 |  |  |  |  |  |  |  |  |  |  |  |  | $90 \mathrm{KG} . \mathrm{BAG} \quad 08$ |  |
| Millet grain - wimbi |  | 109 |  |  |  |  |  |  |  |  |  |  |  |  | table spoon 10 |  |
| Millet Flour - Wimbi |  | 110 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sorghum grain |  | 111 |  |  |  |  |  |  |  |  |  |  |  |  | BUNCH 11 |  |
| Sorghum flour |  | 112 |  |  |  |  |  |  |  |  |  |  |  |  | HEAP 13 |  |
| Other millet grain/flour |  | 113 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Barley and other cereals |  | 114 |  |  |  |  |  |  |  |  |  |  |  |  | HANDFUL 14 |  |
| COST OF MILLING |  | 115 |  |  |  |  |  |  |  |  |  |  |  |  | GOROGORO 16 |  |
| Bread |  | 116 |  |  |  |  |  |  |  |  |  |  |  |  | 1/4 KG TIN 17 |  |
| Cakes |  | 117 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biscuits |  | 118 |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{cases}1 / 2 \mathrm{KG} \text { TIN } & 18 \\ 1 \mathrm{KG} \operatorname{TIN} & 19\end{cases}$ |  |
| Breakfast cereal/oats |  | 119 |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{cases}1 \mathrm{KG} \text { TIN } & 19 \\ \text { BOWL } & 20\end{cases}$ |  |
| Wheat buns /Scones |  | 120 |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{ll} \text { CUP } & 21 \\ \text { GLASS } & 22 \end{array}$ |  |
| Pasta (spaghetti/macaroni) |  | 121 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK


SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK

| PROMPT FOR EACH ITEM ON THE LIST. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did household acquire / purchased / consumed any [...]? | $\overline{101}$ | 102 | How much was purchased? |  |  | How much of the purchased was consumed? <br> QUANTITY | 105 <br> How much was consumed from own-production? |  | 105A <br> How much was consumed from own stock? |  | 106 <br> How much was consumed from gifts and other sources? |  | 107 <br> How much in total did your household consume in the past week? |  |  |  |
|  | (\%NEXT ITEM) | ITEM COD= |  |  | KSHS |  |  |  |  |  |  |  |  |  |  |  |
| Kale-Sukuma wiki |  | 406 |  |  |  |  |  |  |  |  |  |  |  |  | Kilograms | 01 |
| Capsicums (Pilipili hoho) |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  | GRAMS | 02 |
| Cucumber |  | 408 |  |  |  |  |  |  |  |  |  |  |  |  | LITRE | 03 |
| French beans |  | 409 |  |  |  |  |  |  |  |  |  |  |  |  | MILIIIItre | 04 |
| Lettuce |  | 410 |  |  |  |  |  |  |  |  |  |  |  |  | $5 \mathrm{KG} . \mathrm{BAG}$ | 05 |
| Courgette |  | 411 |  |  |  |  |  |  |  |  |  |  |  |  | KG. BAG | 06 |
| Celery |  | 412 |  |  |  |  |  |  |  |  |  |  |  |  | \% KG. bag | 07 |
| mushrooms |  | 413 |  |  |  |  |  |  |  |  |  |  |  |  | $9 \mathrm{KG} . \mathrm{bag}$ | 08 |
| Cauliflower |  | 414 |  |  |  |  |  |  |  |  |  |  |  |  | debe | 09 |
| Aubergines-Egg plant (Biringanya) |  | 415 |  |  |  |  |  |  |  |  |  |  |  |  | table spoon | 10 |
| Pumpkins |  | 416 |  |  |  |  |  |  |  |  |  |  |  |  | BUNCH | 11 |
| Okra |  | 417 |  |  |  |  |  |  |  |  |  |  |  |  | PIECENUMBER | 12 |
| Coriander leaves (Dania) |  | 418 |  |  |  |  |  |  |  |  |  |  |  |  | HEAP | 13 |
| Other vegetables (specify: _____) |  | 419 |  |  |  |  |  |  |  |  |  |  |  |  | HandFul | 14 |
| Meat |  | 500 |  |  |  |  |  |  |  |  |  |  |  |  | PAKAACHA | 15 |
| Beef - with bones |  | 501 |  |  |  |  |  |  |  |  |  |  |  |  | gorogoro | 16 |
| Beef - without bones |  | 502 |  |  |  |  |  |  |  |  |  |  |  |  | 1/4 KG TIN | 17 |
| Minced meat |  | 503 |  |  |  |  |  |  |  |  |  |  |  |  | 1/2 KG TIN | 18 |
| Pork |  | 504 |  |  |  |  |  |  |  |  |  |  |  |  | 1 Kg tin | 19 |
| Mutton/Goat meat |  | 505 |  |  |  |  |  |  |  |  |  |  |  |  | BOWL | 20 |
| Chicken |  | 506 |  |  |  |  |  |  |  |  |  |  |  |  | CUP | 21 |
| Camel meat |  | 507 |  |  |  |  |  |  |  |  |  |  |  |  | GLASS | 22 |
| Other Meats (specify) |  | 508 |  |  |  |  |  |  |  |  |  |  |  |  | OTHER (SPECIFY) |  |

SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK

| PROMPT FOR EACH ITEM ON THE LIST. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\underbrace{\text { KILOGRAMS }} 0$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did household acquire / purchased / consumed any [...]? | 101 | IO2 |  103 <br> How much was purchased?  <br> QUANTITY UNIT CODES AT <br> RIGHT |  |  | 104 <br> How much of the purchased | 105How much was consumed from own-production? |  | I05A <br> How much was consumed from own stock? |  | 106 <br> How much was consumed from gifts and other sources? |  | 107 <br> How much in total did your household consume in the past week? |  |  |  |
|  | (\%NEXT ITEM) | ITEM CODA |  |  | KSHS | QUANTITY | QUANTITY | UNIT CODES AT RIGHT | QUANTITY | UNIT CODES AT RIGHT | QUANTITY | UNit codes AT RIGHT | QUANTITY | UNIT CODES AT RIGHT |  |  |
| Other Animal products |  | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Offal's (liver, kidney, etc)-Matumbo |  | 601 |  |  |  |  |  |  |  |  |  |  |  |  | grams | 02 |
| Sausages |  | 602 |  |  |  |  |  |  |  |  |  |  |  |  | LITRE | 03 |
| Bacon |  | 603 |  |  |  |  |  |  |  |  |  |  |  |  | MILLILITRE | 04 |
| Ham/Salami |  | 604 |  |  |  |  |  |  |  |  |  |  |  |  | $5 \mathrm{KG} . \mathrm{BAG}$ | 05 |
| Corned beef |  | 605 |  |  |  |  |  |  |  |  |  |  |  |  | $25 \mathrm{KG}$. bAG | 06 |
| Fish |  | 700 |  |  |  |  |  |  |  |  |  |  |  |  | $50 \mathrm{KG} . \mathrm{BAG}$ | 07 |
| Fresh fish |  | 701 |  |  |  |  |  |  |  |  |  |  |  |  | $90 \mathrm{KG} . \mathrm{BAG}$ | 08 |
| Frozen Fish Filets |  | 702 |  |  |  |  |  |  |  |  |  |  |  |  | debe | 09 |
| Dried/smoked fish |  | 703 |  |  |  |  |  |  |  |  |  |  |  |  | table spoon | 10 |
| Prawns /Other sea Foods |  | 704 |  |  |  |  |  |  |  |  |  |  |  |  | BUNCH | 11 |
| Dairy products and eggs |  | 800 |  |  |  |  |  |  |  |  |  |  |  |  | PIECEINUMBER | 2 |
| Milk - fresh unpacketed |  | 801 |  |  |  |  |  |  |  |  |  |  |  |  | HEAP | 13 |
| milk - fresh packeted |  | 802 |  |  |  |  |  |  |  |  |  |  |  |  | HANDFUL | 14 |
| milk - fresh flavoured packeted |  | 803 |  |  |  |  |  |  |  |  |  |  |  |  | PAKAACHA | 15 |
| UHT- fresh flavoured Milk |  | 804 |  |  |  |  |  |  |  |  |  |  |  |  | Gorogoro | 6 |
| Milk - condensed/powder |  | 805 |  |  |  |  |  |  |  |  |  |  |  |  | 1/4 KG TIN | 17 |
| Baby milk - tinned |  | 806 |  |  |  |  |  |  |  |  |  |  |  |  | $1 / 2 \mathrm{KG} \mathrm{TIN}$ | 18 |
| Milk Sour - Mala |  | 807 |  |  |  |  |  |  |  |  |  |  |  |  | 1 KG TIN | 19 |
| Yogurt (clotted milk) |  | 808 |  |  |  |  |  |  |  |  |  |  |  |  | BOWL | 20 |
| Fresh cream |  | 809 |  |  |  |  |  |  |  |  |  |  |  |  | CUP | 21 |
| Cheese |  | 810 |  |  |  |  |  |  |  |  |  |  |  |  | GLASS | 22 |
| Eggs |  | 811 |  |  |  |  |  |  |  |  |  |  |  |  | OTHER (SPECIFY) |  |

SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK

| PROMPT FOR EACH ITEM ON THE LIST. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | KILOGRAMS 01 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did household acquire / purchased / consumed any [...]? |  |  | 103  <br> How much was purchased?  <br> QUANTITY UNIT CODES AT <br> RIGHT |  |  | How much of the purchased | 105 <br> How much was consumed <br> from own-production? |  | 105A  <br> How much was consumed  <br> from own stock?  <br> QUANTITY UNIT CODES <br> AT RIGHT <br>   |  | 106 <br> How much was consumed from gifts and other sources? |  | 107 <br> How much in total did your household consume in the past week? |  |  |  |
|  | (\%NEXT ITEM) | ITEM CODA |  |  | KSHS | QUANTITY |  |  |  |  |  |  |  |  |  |  |
| Oils and Fats |  | 900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Butter |  | 901 |  |  |  |  |  |  |  |  |  |  |  |  | GRAMS 02 |  |
| Ghee from milk |  | 902 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Margarine |  | 903 |  |  |  |  |  |  |  |  |  |  |  |  | IILILIT | 4 |
| Cooking Fat |  | 904 |  |  |  |  |  |  |  |  |  |  |  |  | kG. | 05 |
| Cooking oil |  | 905 |  |  |  |  |  |  |  |  |  |  |  |  | $25 \mathrm{KG} . \mathrm{BAG} \quad 06$ |  |
| Lard (from butcheries) |  | 906 |  |  |  |  |  |  |  |  |  |  |  |  | $50 \mathrm{KG} . \mathrm{BAG} \quad 07$ |  |
| Peanut butter |  | 907 |  |  |  |  |  |  |  |  |  |  |  |  | $90 \mathrm{KG} . \mathrm{BAG} 08$ |  |
| Fruits |  | 1000 |  |  |  |  |  |  |  |  |  |  |  |  | DEBE | 09 |
| Banana - ripe |  | 1001 |  |  |  |  |  |  |  |  |  |  |  |  | table spoon | 10 |
| Oranges |  | 1002 |  |  |  |  |  |  |  |  |  |  |  |  | BUNCH 11 |  |
| Pawpaws |  | 1003 |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{ll}\text { PIECE/NUMBER } & 12 \\ \text { HEAP } & 13\end{array}$ |  |
| Avocado |  | 1004 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mangoes |  | 1005 |  |  |  |  |  |  |  |  |  |  |  |  | HANDFUL <br> 14 |  |
| Pineapples |  | 1006 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Passion fruits |  | 1007 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pears |  | 1008 |  |  |  |  |  |  |  |  |  |  |  |  | GOROGORO 16 <br> $1 / 4 \mathrm{KG}$ tin 17 |  |
| Peaches |  | 1009 |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{ll} 1 / 4 \mathrm{KG} \text { TIN } & 17 \\ 1 / 2 \mathrm{KG} \text { TIN } & 18 \end{array}$ |  |
| Plums |  | 1010 |  |  |  |  |  |  |  |  |  |  |  |  | $1 / 2 \mathrm{KG} \operatorname{TIN} \quad 18$ <br> 1 KG TIN $\quad 19$ |  |
| Apples |  | 1011 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lemons |  | 1012 |  |  |  |  |  |  |  |  |  |  |  |  | BOWL 20 |  |
| Grape fruit |  | 1013 |  |  |  |  |  |  |  |  |  |  |  |  | CUP 21 <br> GLASS 22 |  |
| Strawberries |  | 1014 |  |  |  |  |  |  |  |  |  |  |  |  | OTHER (SPECIFY) 23 |  |

SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK


SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK

| PROMPT FOR EACH ITEM ON THE LIST. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | KILOGRAMS 01 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did household acquire / purchased / consumed any [...]? | 101 | \|l| |  103 <br> How much was purchased?  <br> QUANTITY UNIT CODES AT <br> RIGHT |  |  | 104 <br> How much of the purchased was consumed? QUANTITY | How much was consumed <br> from own-production?  <br> QUANTITY UNIT CODES <br> AT RIGHT |  | 105A <br> How much was consumed from own stock? |  | 106 <br> How much was consumed from gifts and other sources? |  | 107 <br> How much in total did your household consume in the past week? |  |  |  |
|  | (\%NEXT ITE | ITEM COD |  |  | KSHS |  |  |  |  |  |  |  |  |  |  |  |
| Beverages for drinking |  | 1300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Drinking chocolate/other cocoa preparations |  | 1301 |  |  |  |  |  |  |  |  |  |  |  |  | GRAmS | 02 |
| Soya drink |  | 1302 |  |  |  |  |  |  |  |  |  |  |  |  |  | 03 |
| Coffee - instant |  | 1303 |  |  |  |  |  |  |  |  |  |  |  |  | ILLILI | 04 |
| Grounded coffee |  | 1304 |  |  |  |  |  |  |  |  |  |  |  |  | KG. bag | 05 |
| Tea Leaves |  | 1305 |  |  |  |  |  |  |  |  |  |  |  |  | KG. bag | 06 |
| Tea Bags |  | 1306 |  |  |  |  |  |  |  |  |  |  |  |  | $50 \mathrm{KG} . \mathrm{bag}$ | 07 |
| Non-alcoholic beverages |  | 1400 |  |  |  |  |  |  |  |  |  |  |  |  | $90 \mathrm{KG}$. BAG | 08 |
| Mineral water |  | 1401 |  |  |  |  |  |  |  |  |  |  |  |  | debe | 09 |
| sodas |  | 1402 |  |  |  |  |  |  |  |  |  |  |  |  | TAble spoon | 10 |
| Alcoholic beverages |  | 1500 |  |  |  |  |  |  |  |  |  |  |  |  | UNCH | 11 |
| Spirits |  | 1501 |  |  |  |  |  |  |  |  |  |  |  |  | PIECENUMBER | 12 |
| Wine |  | 1502 |  |  |  |  |  |  |  |  |  |  |  |  | HEAP | 13 |
| Beer |  | 1503 |  |  |  |  |  |  |  |  |  |  |  |  | HANDFUL | 14 |
| Traditional brew - muratina, buzaa ,chang'aa |  | 1504 |  |  |  |  |  |  |  |  |  |  |  |  | PAKAACHA | 15 |
| Cider |  | 1505 |  |  |  |  |  |  |  |  |  |  |  |  | Gorogoro | 16 |
| Tobacco |  | 1600 |  |  |  |  |  |  |  |  |  |  |  |  | 1/4 KG TIN | 17 |
| Cigarettes |  | 1601 |  |  |  |  |  |  |  |  |  |  |  |  | 1/2 KG Tin | 18 |
| Tobacco -processed |  | 1602 |  |  |  |  |  |  |  |  |  |  |  |  | 1 KG TIN | 19 |
| Tobacco -raw |  | 1603 |  |  |  |  |  |  |  |  |  |  |  |  | BOWL | 20 |
| Cigars |  | 1604 |  |  |  |  |  |  |  |  |  |  |  |  | CUP | 21 |
| Snuff |  | 1605 |  |  |  |  |  |  |  |  |  |  |  |  | GLASs | 22 |
| Miraa (Khat) |  | 1606 |  |  |  |  |  |  |  |  |  |  |  |  | OTHER (SPECIFY) |  |

SECTION I: CONSUMPTION OF FOOD OVER PAST ONE WEEK

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\underbrace{\text { Kilograms }} 01$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did household acquire / purchased / consumed any [...]? | $101$ | IO2 | How much was purchased?$\begin{array}{l\|l\|}  & \\ \text { QUANTITY } & \begin{array}{c} \text { UNIT CODES AT } \\ \text { RIGHT } \end{array} \\ \hline \end{array}$ |  |  | How much of the purchased was consumed? <br> QUANTITY | 105 <br> How much was consumed from own-production? |  | $105 A$ <br> How much was consumed <br> from own stock? |  | 106 <br> How much was consumed from gifts and other sources? |  | 107 <br> How much in total did your household consume in the past week? |  |  |  |
|  | (ッNEXT ITEM) | ITEM CODA |  |  | KSHS |  | QUANTITY | UNIT CODES AT RIGHT | QUANTITY | UNIT CODES AT RIGHT | quantity | unit codes AT RIGHT | Quantity | UNIT CODES AT RIGHT |  |  |
| Spices \& Miscellaneous |  | 1700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salt |  | 1701 |  |  |  |  |  |  |  |  |  |  |  |  | GRAMS | 02 |
| Tomato sauce |  | 1702 |  |  |  |  |  |  |  |  |  |  |  |  | E | 03 |
| Chilli sauce |  | 1703 |  |  |  |  |  |  |  |  |  |  |  |  | IILILITRE | 04 |
| Other spices (Specify) |  | 1704 |  |  |  |  |  |  |  |  |  |  |  |  | $5 \mathrm{KG} . \mathrm{baG}$ | 05 |
| Baking Powder /Bicarbonate |  | 1705 |  |  |  |  |  |  |  |  |  |  |  |  | $5 \mathrm{Kg} . \mathrm{bag}$ | 06 |
| Yeast |  | 1706 |  |  |  |  |  |  |  |  |  |  |  |  | $50 \mathrm{KG}$. BAG | 07 |
| Mustard |  | 1707 |  |  |  |  |  |  |  |  |  |  |  |  | 90 KG. bag | 08 |
| Tomato Sauce |  | 1708 |  |  |  |  |  |  |  |  |  |  |  |  | debe | 09 |
| Vinegar |  | 1709 |  |  |  |  |  |  |  |  |  |  |  |  | table spoon | 10 |
| Pickles |  | 1710 |  |  |  |  |  |  |  |  |  |  |  |  | UNCH |  |
| Tinned products |  | 1800 |  |  |  |  |  |  |  |  |  |  |  |  | PIECENUMBER |  |
| Tinned Beans |  | 1801 |  |  |  |  |  |  |  |  |  |  |  |  | HEAP | 13 |
| Tinned pulses |  | 1802 |  |  |  |  |  |  |  |  |  |  |  |  | HANDFUL | 14 |
| Tinned /packeted soups (vegetables) |  | 1803 |  |  |  |  |  |  |  |  |  |  |  |  | PAKAACHA | 15 |
| Tinned /packeted soups (meat) |  | 1804 |  |  |  |  |  |  |  |  |  |  |  |  | Gorogoro |  |
| Tinned fish |  | 1805 |  |  |  |  |  |  |  |  |  |  |  |  | 1/4 KG TIN | 17 |
| Baby food- Cereals (tinned) |  | 1806 |  |  |  |  |  |  |  |  |  |  |  |  | $1 / 2 \mathrm{KG} \mathrm{TIN}$ | 18 |
| Cooked/Prepared Foods from Vendors |  | 1900 |  |  |  |  |  |  |  |  |  |  |  |  | 1 KG TIN | 19 |
| Food from Vendors |  | 1901 |  |  |  |  |  |  |  |  |  |  |  |  | BOWL | 20 |
| Cafe and take-aways: food |  | 1902 |  |  |  |  |  |  |  |  |  |  |  |  | cup |  |
| Kiosks: food |  | 1903 |  |  |  |  |  |  |  |  |  |  |  |  | GLASS | 22 |
| Restaurants and hotels: food |  | 1904 |  |  |  |  |  |  |  |  |  |  |  |  | OTHER (SPECIFY) |  |

SECTION J: REGULAR NON FOOD ITEMS EXPENDITURES - PAST ONE MONTH

| Over the past one month, did any member of the household acquire/purchase /consume any [. . .]? | J01 | J02 | How much was purchased$\text { QUANTITY }\left\|\begin{array}{c} \text { UNIT CODES } \\ \text { IN SECTION } \end{array}\right\|$ |  |  | J04 <br> How much was acquired/obtained from other sources? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{cr} \text { YES } & 1 \\ \text { NO } & 2 \\ (ッ N E X T ~ I T E M) \end{array}$ | TEM COD |  |  | KSHS |  |  |  |
| Household Operation |  | 2000 |  |  |  |  |  |  |
| Household Soap/bar soap |  | 2001 |  |  |  |  |  |  |
| Detergents |  | 2002 |  |  |  |  |  |  |
| Dish washing paste/liquid |  | 2003 |  |  |  |  |  |  |
| insecticide |  | 2004 |  |  |  |  |  |  |
| Disinfectant |  | 2005 |  |  |  |  |  |  |
| Air freshener |  | 2006 |  |  |  |  |  |  |
| Floor polish |  | 2007 |  |  |  |  |  |  |
| Broom |  | 2008 |  |  |  |  |  |  |
| Mop/Duster |  | 2009 |  |  |  |  |  |  |
| Shoe polish /Cream |  | 2010 |  |  |  |  |  |  |
| Match box |  | 2011 |  |  |  |  |  |  |
| Candles |  | 2012 |  |  |  |  |  |  |
| Laundry (clothes) |  | 2013 |  |  |  |  |  |  |
| Laundry (others specify) |  | 2014 |  |  |  |  |  |  |
| Personal Care and Effects |  | 3000 |  |  |  |  |  |  |
| Hair cut (men) |  | 3001 |  |  |  |  |  |  |
| Sanitary pads |  | 3002 |  |  |  |  |  |  |
| Cotton wool |  | 3003 |  |  |  |  |  |  |
| Baby oil |  | 3004 |  |  |  |  |  |  |
| Baby powder |  | 3005 |  |  |  |  |  |  |
| Hair oil |  | 3006 |  |  |  |  |  |  |
| Hair oil |  | 3007 |  |  |  |  |  |  |


| Over the past one month, did any member of the household acquire / purchase / consume any [. . .]? | J01  <br>   <br>   <br> YES 1 <br> NO 2 <br> (NEXT ITEM  | J02 | Jow  <br> How much was purchased?  |  |  | J04 <br> How much was acquired/obtained from other sources? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  | Quantity | UNIT CODES <br> IN SECTION I | KSHS | QUANTITY | UNIT CODES <br> IN SECTION I | KSHS |
| Personal Care and Effects |  | 3000 |  |  |  |  |  |  |
| Perfume |  | 3008 |  |  |  |  |  |  |
| Other toiletries specify) |  | 3009 |  |  |  |  |  |  |
| Other cosmetics specify) |  | 3010 |  |  |  |  |  |  |
| Massage |  | 3011 |  |  |  |  |  |  |
| Hair dressing (women) |  | 3012 |  |  |  |  |  |  |
| massage (ladies) |  | 3013 |  |  |  |  |  |  |
| Razor/Blade |  | 3014 |  |  |  |  |  |  |
| Combs |  | 3015 |  |  |  |  |  |  |
| Toothbrush |  | 3016 |  |  |  |  |  |  |
| Toilet soap |  | 3017 |  |  |  |  |  |  |
| Toilet paper |  | 3018 |  |  |  |  |  |  |
| Toothpaste |  | 3019 |  |  |  |  |  |  |
| After Shave lotion |  | 3020 |  |  |  |  |  |  |
| Body lotion |  | 3021 |  |  |  |  |  |  |
| Hair cream |  | 3022 |  |  |  |  |  |  |
| Shampoo/conditioner |  | 3023 |  |  |  |  |  |  |
| Deodorant |  | 3024 |  |  |  |  |  |  |
| Tissue paper/Handkerchiefs |  | 3025 |  |  |  |  |  |  |
| Petroleum jelly |  | 3026 |  |  |  |  |  |  |
| Nail polish |  | 3027 |  |  |  |  |  |  |
| Lipstick |  | 3028 |  |  |  |  |  |  |
| Eye make-ups |  | 3029 |  |  |  |  |  |  |

SECTION J: REGULAR NON FOOD ITEMS EXPENDITURES - PAST ONE MONTH

| Over the past one month, did any member of the household acquire/purchase /consume any [. . .]? |  | Jo2 | J03How much was purchased? |  |  | $\mathrm{J} 04$ <br> How much was acquired/obtained from other sources? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | J01  <br>   <br>   <br> YES 1 <br> NO 2 <br> (ッNEXT ITEM)  |  | How much <br> QUANTITY | was purchas <br> UNit Codes In SECTION I | KSHS |  |  |  |
| Medical Care |  | 3100 |  |  |  |  |  |  |
| Medicines - Antiworms |  | 3101 |  |  |  |  |  |  |
| Liver salts and other anti-acids |  | 3102 |  |  |  |  |  |  |
| Cold tablets/cough syrup |  | 3103 |  |  |  |  |  |  |
| Herbal medicine |  | 3104 |  |  |  |  |  |  |
| Balms (healing ointments) |  | 3105 |  |  |  |  |  |  |
| Vaccines |  | 3106 |  |  |  |  |  |  |
| Contraceptives |  | 3107 |  |  |  |  |  |  |
| Adhesive bandage |  | 3108 |  |  |  |  |  |  |
| Syringes |  | 3109 |  |  |  |  |  |  |
| Multivitamin/other medicine |  | 3110 |  |  |  |  |  |  |
| Fever/Pain killers e.g. paracetemol |  | 3111 |  |  |  |  |  |  |
| Medicine anti-malaria |  | 3112 |  |  |  |  |  |  |
| Cod/halibut liver oil |  | 3113 |  |  |  |  |  |  |
| Transport and Communication |  | 3200 |  |  |  |  |  |  |
| Petrol |  | 3201 |  |  |  |  |  |  |
| Diesel |  | 3202 |  |  |  |  |  |  |
| Ferry/road tolls |  | 3203 |  |  |  |  |  |  |
| Taxi Fare |  | 3204 |  |  |  |  |  |  |
| Parking charges |  | 3205 |  |  |  |  |  |  |
| City bus fares |  | 3206 |  |  |  |  |  |  |
| Country bus fare |  | 3207 |  |  |  |  |  |  |
| Matatu fares |  | 3208 |  |  |  |  |  |  |



SECTION K: NON FOOD ITEMS EXPENDITURES - PAST ONE MONTH

| PROMPT FOR EACH ITEM ON THE LIST. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one month, did any member of the household acquire, purchase or consumed any [...]? | $\overline{\mathrm{K} 0}$ | K02 | K03 <br> How much was purchased/paid for? |  |  | K04 <br> How much was acquired/obtained from <br> other sources? other sources? |  |  |
|  | $\begin{array}{\|ll} \text { YES } & 1 \\ \text { NO } & 2 \\ \text { (»NEXT } \\ \text { ITEM) } \\ \hline \end{array}$ | ITEM CODE | quantity |  | KSHS | QUANTITY | $\left\lvert\, \begin{aligned} & \text { UNIT CODES } \\ & \text { IN SECTION }\end{aligned}\right.$ | KSHS |
| Domestic Services |  | 3300 |  |  |  |  |  |  |
| Domestic workers |  | 3301 |  |  |  |  |  |  |
| Upkeep of Housing Unit |  | 3400 |  |  |  |  |  |  |
| Maintenance and repair |  | 3401 |  |  |  |  |  |  |
| Additions/improvement |  | 3402 |  |  |  |  |  |  |
| Additions/improvement (owner occupiers) |  | 3403 |  |  |  |  |  |  |
| Personal Goods |  | 3500 |  |  |  |  |  |  |
| Jewelers |  | 3501 |  |  |  |  |  |  |
| Belts |  | 3502 |  |  |  |  |  |  |
| Watches |  | 3503 |  |  |  |  |  |  |
| Purses/handbags (ladies) |  | 3504 |  |  |  |  |  |  |
| wallets (men) |  | 3505 |  |  |  |  |  |  |
| Suitcase/brief cases |  | 3506 |  |  |  |  |  |  |
| Travel bags |  | 3507 |  |  |  |  |  |  |
| Umbrellas |  | 3508 |  |  |  |  |  |  |
| Batteries (dry cells) |  | 3509 |  |  |  |  |  |  |
| Personal Torches |  | 3510 |  |  |  |  |  |  |
| Clock |  | 3511 |  |  |  |  |  |  |
| Smoke Pipes |  | 3512 |  |  |  |  |  |  |
| Lighters |  | 3513 |  |  |  |  |  |  |
| Recreation and Entertainment |  | 3600 |  |  |  |  |  |  |
| Video Cassette hire |  | 3601 |  |  |  |  |  |  |
| Films purchase/developing |  | 3602 |  |  |  |  |  |  |

PROMPT FOR EACH ITEM ON THE LIST.



SECTION L: NON-FOOD EXPENDITURES - PAST ONE MONTH


| Over the past one month, did any member of the household acquire or purchase(paid for) any [...]? | LO1  <br>   <br> YES 1 <br> NO 2 <br> NAEXT <br> ITEM)  | L02 <br> ITEM COD | L03 $\begin{gathered}\text { L0w much was purchased/paid for? }\end{gathered}$ |  |  | How much was acquired/obtained from <br> other sources? other sources? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  | QUANTITY | $\left\lvert\, \begin{aligned} & \text { UNIT CODES } \\ & \text { IN SECTION I }\end{aligned}\right.$ | KSHS | QUANTITY | UNIT CODES IN SECTION I | KSHS |
| Women's Clothing |  | 3900 |  |  |  |  |  |  |
| Women's Night dress |  | 3912 |  |  |  |  |  |  |
| Women's Trousers |  | 3913 |  |  |  |  |  |  |
| Women's suits |  | 3914 |  |  |  |  |  |  |
| Ties /Scarves |  | 3915 |  |  |  |  |  |  |
| Children's Clothing |  | 4000 |  |  |  |  |  |  |
| Shirt |  | 3901 |  |  |  |  |  |  |
| Trousers/Shorts |  | 3902 |  |  |  |  |  |  |
| Coats/Jackes |  | 3903 |  |  |  |  |  |  |
| Suit |  | 3904 |  |  |  |  |  |  |
| Sweater |  | 3905 |  |  |  |  |  |  |
| Underwear |  | 3906 |  |  |  |  |  |  |
| Socks |  | 3907 |  |  |  |  |  |  |
| vest |  | 3908 |  |  |  |  |  |  |
| Girl's blouse |  | 3909 |  |  |  |  |  |  |
| Girl's Skirt |  | 3910 |  |  |  |  |  |  |
| Girl's Dress |  | 3911 |  |  |  |  |  |  |
| Girl's Slips |  | 3912 |  |  |  |  |  |  |
| Girl's Socks |  | 3913 |  |  |  |  |  |  |
| Girl's Night dress/Night wear |  | 3914 |  |  |  |  |  |  |
| Infant's Clothing |  | 4100 |  |  |  |  |  |  |
| Shirt |  | 4101 |  |  |  |  |  |  |
| Trousers/shorts |  | 4102 |  |  |  |  |  |  |

PROMPT FOR EACH ITEM ON THE LIST.

| Over the past one month, did any member of the household acquire or purchase(paid for) any [...]? |  | L02 <br> ITEM COD | How much was purchased/paid for? |  |  | L04How much was acquired/obtained from other sources? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  | QUANTITY | UNIT CODES IN SECTION | KSHS | Quantity | UNIT CODES IN SECTION I | KSHS |
| Infant's Clothing |  | 4100 |  |  |  |  |  |  |
| Coats/jackets |  | 4103 |  |  |  |  |  |  |
| Plastic pants |  | 4104 |  |  |  |  |  |  |
| Bibs |  | 4105 |  |  |  |  |  |  |
| Rompers |  | 4106 |  |  |  |  |  |  |
| Napkins |  | 4107 |  |  |  |  |  |  |
| Sweaters |  | 4108 |  |  |  |  |  |  |
| Suit |  | 4109 |  |  |  |  |  |  |
| Blouse |  | 4110 |  |  |  |  |  |  |
| Skirt |  | 4111 |  |  |  |  |  |  |
| Dress |  | 4112 |  |  |  |  |  |  |
| Socks |  | 4113 |  |  |  |  |  |  |
| Dress /clothing material |  | 4200 |  |  |  |  |  |  |
| Kanga /Kikoi |  | 4201 |  |  |  |  |  |  |
| Knitting wool |  | 4202 |  |  |  |  |  |  |
| Thread |  | 4203 |  |  |  |  |  |  |
| Tailoring services |  | 4204 |  |  |  |  |  |  |
| Needles |  | 4205 |  |  |  |  |  |  |
| Buttons |  | 4206 |  |  |  |  |  |  |
| Zips |  | 4207 |  |  |  |  |  |  |
| Belts |  | 4208 |  |  |  |  |  |  |
| Needles |  | 4209 |  |  |  |  |  |  |
| Buttons |  | 4210 |  |  |  |  |  |  |
| Zips |  | 4211 |  |  |  |  |  |  |
| Belts |  | 4212 |  |  |  |  |  |  |

PROMPT FOR EACH ITEM ON THE LIST.

| Over the past one month, did any member of the household acquire or purchase(paid for) any [...]? |  |  | L03 <br> How much was purchased/paid for? |  |  | L04 <br> How much was acquired/obtained from other sources? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Men's Footwear |  | 4300 |  |  |  |  |  |  |
| Men's Shoes - Leather |  | 4301 |  |  |  |  |  |  |
| Men's Shoes - plastic |  | 4302 |  |  |  |  |  |  |
| Men's Shoes - Rubber |  | 4303 |  |  |  |  |  |  |
| Men's Sports Shoes |  | 4304 |  |  |  |  |  |  |
| Men's Rubber Sandals |  | 4305 |  |  |  |  |  |  |
| Sandals(Akalas) |  | 4306 |  |  |  |  |  |  |
| Women's Footwear |  | 4400 |  |  |  |  |  |  |
| Women's Shoes - Leather |  | 4401 |  |  |  |  |  |  |
| Women's Shoes - Plastic |  | 4402 |  |  |  |  |  |  |
| Women's Shoes - Rubber |  | 4403 |  |  |  |  |  |  |
| Women's Sports Shoes |  | 4404 |  |  |  |  |  |  |
| Women's rubber sandals |  | 4405 |  |  |  |  |  |  |
| Boy's Footwear |  | 4500 |  |  |  |  |  |  |
| Boy's shoes - plastic |  | 4501 |  |  |  |  |  |  |
| Boy's Sports Shoes |  | 4502 |  |  |  |  |  |  |
| Boy's Rubber Sandals |  | 4503 |  |  |  |  |  |  |
| Girl's Footwear |  | 4600 |  |  |  |  |  |  |
| Girls' leather shoes |  | 4601 |  |  |  |  |  |  |
| Sports's shoes - plastic |  | 4602 |  |  |  |  |  |  |
| Girls's Sports Shoes -leather |  | 4603 |  |  |  |  |  |  |
| Girls's Rubber Shoes |  | 4604 |  |  |  |  |  |  |
| Repair to footwear |  | 4605 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## SECTION M: EXPENDITURES ON DURABLES

| Over the past one year (twelve months), did any member of the household purchase or pay for any [....] |  | $\begin{array}{\|c}  \\ \\ \\ \\ \text { Item } \\ \\ \text { Item } \\ \text { code } \end{array}$ | M03How much did you pay <br> in total? |  | M04Does yourhouseholdown any[.....]YES.......NO........>> NEXTITEM | M05 <br> How many (ITEMS) do you own? | M06 <br> What is <br> the age of <br> this <br> (ITEM)? <br> If more <br> than one <br> item <br> Average <br> age | M07 <br> If you wanted to <br> sell one of this <br> ITEM today, <br> how much would <br> you receive? <br> If more than <br> one item <br> average value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number | KSHS |  |  |  |  |
| Furniture |  | 4700 |  |  |  |  |  |  |
| Sofa set |  | 4701 |  |  |  |  |  |  |
| Dining table |  | 4702 |  |  |  |  |  |  |
| Coffee table |  | 4703 |  |  |  |  |  |  |
| Dressing table |  | 4704 |  |  |  |  |  |  |
| Writing/study table |  | 4705 |  |  |  |  |  |  |
| Chairs |  | 4706 |  |  |  |  |  |  |
| Bed |  | 4707 |  |  |  |  |  |  |
| Stools wooden |  | 4708 |  |  |  |  |  |  |
| Book shelves |  | 4709 |  |  |  |  |  |  |
| Wardrobes |  | 4710 |  |  |  |  |  |  |
| iron board |  | 4711 |  |  |  |  |  |  |
| Side board |  | 4712 |  |  |  |  |  |  |
| Chest of drawers |  | 4713 |  |  |  |  |  |  |
| Wall unit |  | 4714 |  |  |  |  |  |  |
| Baby Goods |  | 4800 |  |  |  |  |  |  |
| Baby furniture |  | 4801 |  |  |  |  |  |  |
| Baby carriages/prams |  | 4802 |  |  |  |  |  |  |
| Baby cot |  | 4803 |  |  |  |  |  |  |
| Walkers |  | 4804 |  |  |  |  |  |  |
| Feeding bottle |  | 4805 |  |  |  |  |  |  |
| Potty |  | 4806 |  |  |  |  |  |  |


| Over the past one year (twelve months), did any member of the household purchase or pay for any [....] |  | M02 <br>  <br>  <br> Item <br> code | M03  <br> How much did you pay  <br> in total?  |  | M04 <br> Does your <br> household <br> own any <br> $[\ldots .]$. <br>  <br> YES....... 1 <br> > NEXT <br> ITEM | M05 <br> How many <br> (ITEMS) <br> do you <br> own? | M06 <br> What is the age of this (ITEM)? <br> If more than one item Average age | M07 <br> If you wanted to sell one of this [ITEM] today, how much would you receive? If more than one item average value KSHS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Major Household Appliances |  | 4900 |  |  |  |  |  |  |
| Refrigerator |  | 4901 |  |  |  |  |  |  |
| Freezers |  | 4902 |  |  |  |  |  |  |
| Washing machine |  | 4903 |  |  |  |  |  |  |
| Electric/gas cooker |  | 4904 |  |  |  |  |  |  |
| jiko-charcoal |  | 4905 |  |  |  |  |  |  |
| Micro-wave oven |  | 4906 |  |  |  |  |  |  |
| Kerosene stove |  | 4907 |  |  |  |  |  |  |
| Air conditioner |  | 4908 |  |  |  |  |  |  |
| Electric heater |  | 4909 |  |  |  |  |  |  |
| Fans |  | 4910 |  |  |  |  |  |  |
| Vacuum cleaner |  | 4911 |  |  |  |  |  |  |
| Electric Iron |  | 4912 |  |  |  |  |  |  |
| Iron - Charcoal |  | 4913 |  |  |  |  |  |  |
| Sewing machine |  | 4914 |  |  |  |  |  |  |
| Electric blender |  | 4915 |  |  |  |  |  |  |
| Electric toaster |  | 4916 |  |  |  |  |  |  |
| Electric kettle |  | 4917 |  |  |  |  |  |  |
| Coffee mills/makers |  | 4918 |  |  |  |  |  |  |
| Food mixers, deep fryers |  | 4919 |  |  |  |  |  |  |
| Paraffin lamps |  | 4920 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

PROMPT FOR EACH ITEM ON THE LIST.


| Over the past one year (twelve months), did any member of the household purchase or pay for any [....] |  | MO2 | M03 <br> How much did you pay <br> in total? |  |  | M05 <br> How many <br> (ITEMS) <br> do you <br> own?$\|$ | M06 <br> What is the age of this (ITEM)? <br> If more than one item Average age | M07 <br> If you wanted to sell one of this [ITEM] today, how much would you receive? If more than one item average value KSHS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number | KSHS |  |  |  |  |
| Household Furnishings |  | 5100 |  |  |  |  |  |  |
| Mattress |  | 5109 |  |  |  |  |  |  |
| Towels |  | 5110 |  |  |  |  |  |  |
| Table cloth/mats |  | 5111 |  |  |  |  |  |  |
| Mosquito net |  | 5112 |  |  |  |  |  |  |
| Pillow cases |  | 5113 |  |  |  |  |  |  |
| Transport and Communication |  | 5200 |  |  |  |  |  |  |
| Spark plugs/points |  | 5201 |  |  |  |  |  |  |
| Clutch plate |  | 5202 |  |  |  |  |  |  |
| Brake lining |  | 5203 |  |  |  |  |  |  |
| Brake pads |  | 5204 |  |  |  |  |  |  |
| Fuel filter |  | 5205 |  |  |  |  |  |  |
| Oil filter |  | 5206 |  |  |  |  |  |  |
| Other car parts specify |  | 5207 |  |  |  |  |  |  |
| Car Alarm |  | 5208 |  |  |  |  |  |  |
| Car Insurance |  | 5209 |  |  |  |  |  |  |
| Driving lessons |  | 5210 |  |  |  |  |  |  |
| International flights |  | 5211 |  |  |  |  |  |  |
| Telephone installation |  | 5212 |  |  |  |  |  |  |
| Cellular handset |  | 5213 |  |  |  |  |  |  |
| Post office private rental box |  | 5214 |  |  |  |  |  |  |
| Car |  | 5215 |  |  |  |  |  |  |



| Over the past one year (twelve <br> months), did any member of the <br> household purchase or pay for any <br> [....] |  |  |  | M03 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

SECTION N: AGRICULTURE HOLDING
[ASK OF ALL THOSE CONCERNED WITH FARMING IN THE HOUSEHOLD]. THE TIME REFERENCE IS THE LAST 12 MONTHS.
LIST IN N03 ALL PARCELS BEFORE COLLECTING DETAILS ON EACH.


| N02 <br>  <br> P <br> A <br> R <br> C <br> E <br> L <br> I <br> D | N15 How many months in the last 12 months did HH practice irrigation on this parcel of land? | N16 <br> What type of <br> irrigation is <br> practised on this <br> parcel? <br>  <br>  <br>  <br>  <br> WATERING CAN <br> HOSEPIPE <br>  <br> SPRINKLER <br> CANALS <br> FURROW <br> DRIP <br> OTHER (SPECIF | N17 <br> How does HH get the water for irrigation on this parcel? <br> DIVERT STREAM BUCKET FROM WELL <br> HANDPUMP FROM WEL 3 TREADLE PUMP MOTORPUMP GRAVITY-FED PIPELINE 6 OTHER (SPECIFY) | N18 <br> How much did HH spend on irrigation water on this parcel? | N19 <br> In how many months does HH have sufficient water for irrigation of this parcel? | N20 <br> Did HH apply any inorganic fertilizer to this parcel in the last 12 months? | N21 <br> How much inorganic fertilizer (Kgs) did the HH apply in the last 12 months? | N22 <br> How much did HH pay for the inorganic fertilizer used on this parcel in the last 12 months? <br> EStIMATE VALUE OF ANY IN-KIND PAYMENTS. <br> KSHS | Where did acquire the <br> LIST UP TO <br> MERCHANT RELATIVE <br> NEIGHBOR/F LOCAL MARK <br> COOP/ASSO company NGO/CBO GOK /GOK A OTHER (SPE 1st | N23 <br> fertilizer? <br> 2. <br> O 2. | N24 <br> Did HH apply any organic fertilizer to this parcel in the last 12 months? <br> ANIMAL MANURE, COMPOST, GREEN MANURE $\begin{array}{lr} \text { YES } & 1 \\ \text { NO } & 2 \\ (» N 26) \end{array}$ | N25 <br> How much did HH pay for the organic fertilizer used on this parcel in the last 12 months? <br> ESTIMATE VALUE OF ANY IN-KIND PAYMENTS. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 12 |  |  |  |  |  |  |  |  |  |  |  |  |



SECTION O: AGRICULTURE OUTPUT
[ASK OF ALL THOSE CONCERNED WITH FARMING IN THE HOUSEHOLD]. THE TIME REFERENCE IS THE LAST 12 MONTHS.
LIST ALL CROPS BEFORE COLLECTING DETAILS ON EACH.


013-021




SECTION P: LIVESTOCK





## SECTION Q: HOUSEHOLD ENTERPRISES

## SK OF HOUSEHOLD HEAD OR MOST KNOWLEDGEABLE RESPONDENT]

O01. Over the past month, has anyone in your household operated any non-agricultural income-generating enterprise which produces goods or services or has anyone $\quad$ your household owned $\quad$ YES, (Enterprises include posho mill, jua kali business, water kioskss/vendor, solid waste collection, etc. (informal enterprises) $\underset{\text { (MNEXT SECTIoN) }}{2}$



## SECTION R: TRANSFERS

## [ASK OF HOUSEHOLD HEAD OR MOST KNOWLEDGEABLE RESPONDENT]

R01: Has the household received or given out any transfers (cash or in-kind) (include CEREMONIAL EXPENDITURES) during past 12 months?


| $\begin{array}{\|l} \hline \text { R02 } \\ \text { Over the past } 12 \\ \text { months, did } \\ \text { household receive } \\ \text { any gifts (in cash or } \\ \text { in-kind) from any } \\ \text { source (Individuals / } \\ \text { family/institutions) } \\ \text { outside your } \\ \text { household? } \end{array}$ | R03 |  |  |  |  | R04 |  |  |  |  | R05 |  |  |  |  | R06 | R07 | R08 | R09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | What was the total value of all cash received as a gift from (.....) in the last 12 months? |  |  |  |  | What was the total value of all food received as a gift from (....) in the last 12 months? |  |  |  |  | What was the total value of all other in-kind gifts received from (...) in the last 12 months? |  |  |  |  | Over the past 12 months, did household give out any gifts (in cash or in-kind) to any individuals/insti tutions? | What was the total value of all cash given as a gift to individuals/i nstitution in the last 12 months? | What was the total value of all food given as a gift to individuals/i nstitution in the last 12 months? | What was the total value of all other in-kind gifts to individuals/i nstitutions in the last 12 months? |
|  | Kshs |  |  |  |  | kshs |  |  |  |  | Kshs |  |  |  |  |  |  |  |  |
| $\stackrel{\text { No }}{(» R 06)}$ | 2 Individua | Non profit <br> Institution | Government | $\begin{aligned} & \text { Corporate } \\ & \text { Sector } \end{aligned}$ | $\left\lvert\, \begin{aligned} & \text { Outside } \\ & \text { Kenya } \end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & \text { Individ } \\ & \text { ual } \end{aligned}\right.$ | Non profit Institution | Government | $\left\lvert\, \begin{aligned} & \text { Corporate } \\ & \text { Sector } \end{aligned}\right.$ | $\begin{array}{\|l} \text { Outside } \\ \text { Kenya } \end{array}$ | $\left\lvert\, \begin{aligned} & \text { Individua } \\ & 1 \end{aligned}\right.$ | Non profit Institution | Government | $\begin{array}{\|l} \text { Corporate } \\ \text { Sector } \end{array}$ | $\left\lvert\, \begin{aligned} & \begin{array}{l} \text { outside } \\ \text { Kenya } \end{array} \end{aligned}\right.$ | $\begin{array}{cc} \substack{\text { No } \\ (\geqslant R 10) \\ \\ \hline} & 2 \\ \hline \end{array}$ | KSHS | Kshs | KSHS |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| S11 | S12 |  | S13 |
| :--- | :--- | :--- | :--- |
| Did any member of <br> your HH receive <br> any other sort of <br> income (Non <br> Regular) in the last <br> 12 months | What type of income (Describe) | How much in total <br> did the HH receive <br> in form of this <br> income(s) (Non <br> Regular) in the last <br> 12 months? |  |

SECTION T: RECENT SHOCKS TO HOUSEHOLD WELFARE


## SECTION U: CREDIT

## ASK OF HOUSEHOLD HEAD AND PERSONS RESPONSIBLE FOR LOANS LISTED.



| 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |
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| 6 |  |  |  |  |  |  |  |  |  |  |  |  | I |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  | i |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  | I |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | I |  |  |  |  |



CODES FOR U04 \& U13

| COMMERCIAL BANKS | 01 | GROCERYYLOCAL MERCHANT | 08 |
| :--- | :--- | :--- | :--- |
| MICRO-FINANCE INST. | 02 | MONEY LENDER (Shylock) | 09 |
| BULLING SOC./MORTGAGE | 03 | EMPLOYER | 10 |
| ISUURANCE COMPANIES | 04 | RELGGOUS INST. | 11 |
| SACCOS | 05 | NGO | 12 |
| OTHER FINANCIAL INST. | 06 | SELF-HELP GROUPS | 13 |
| NEIGHBOURS / FRIENDS | 07 | OTHER (Specity) | 14 |

